



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

W. Jayasekara

Serial No.: 09/848,674

Filed: 05/03/2001

For: A MAGNETIC TUNNEL JUNCTION  
SENSOR WITH NON-SHUNTING  
STABILIZATION

)  
)  
) Group No.: 2652  
)  
) Examiner: Craig A. Renner  
)  
) Docket No. **SJO920000096US1**  
)  
)  
)

4/ elect  
5/12/03  
D

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

RECEIVED

MAY 08 2003

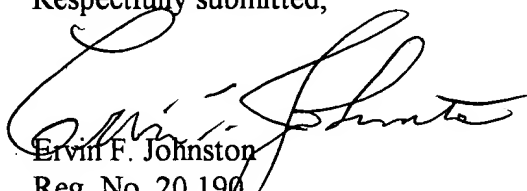
Technology Center 2600

**RESPONSE TO RESTRICTION REQUIREMENT**

In response to the Office Action mailed 04/07/2003 the Applicant hereby elects Group I claims 1-24 without traverse.

Should the Examiner have any questions regarding this document he is respectfully requested to contact the undersigned.

Respectfully submitted,

  
Ervin F. Johnston  
Reg. No. 20,190  
Telephone: (619) 334-5883  
Fax: (619) 448-1904

Please type a plus (+) sign inside this box -


+

2652  
PTO/SB/21 REV 1 (12/97)

Approved for use through 09/30/2000. omb 0651-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

 <b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	09/848,674	
	Filing Date	05/03/2001	
	First Named Inventor	W. Jayasekara	
	Examiner Name	Craig A. Renner	
	Group Art Unit	2652	
Total Number of Pages in This Submission	2 + postcard	Attorney Docket Number	SJO920000096US1

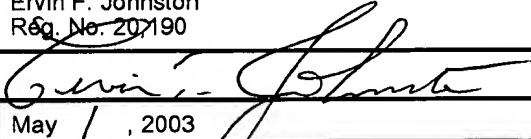
**ENCLOSURES (check all that apply)**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Response to Restriction Requirement<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Supplemental Information Disclosure Statement<br><input type="checkbox"/> PTO Form 1449<br><input type="checkbox"/> ( ) cited reference<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/ Incomplete Application<br><input type="checkbox"/> PTO Form 1533<br><input type="checkbox"/> Response to Missing Parts Under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application)<br><input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Request for Drawing Amendment<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition Checklist and Accompanying Petition<br><input type="checkbox"/> To Convert a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below):<br><u>POSTCARD</u> |
|--|--|---|

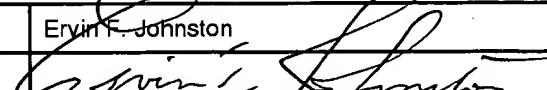
Remarks:

**RECEIVED**  
MAY 0 8 2003  
Technology Center 2600

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual Name	Ervin F. Johnston Reg. No. 207190
Signature	
Date	May 1, 2003

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: <u>May 1, 2003</u>			
Typed or printed name	Ervin F. Johnston		
Signature		Date	May 1, 2003